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#### Application Details

APPLICATION NUMBER	188/MUM/2005
APPLICATION TYPE	ORDINARY APPLICATION
DATE OF FILING	21/02/2005
APPLICANT NAME	ICICI BANK LIMITED
TITLE OF INVENTION	A PACKET BASED CASH VENDING MACHINE
FIELD OF INVENTION	ELECTRONICS
E-MAIL (As Per Record)	
ADDITIONAL-EMAIL (As Per Record)	anandandanand@vsnl.com
E-MAIL (UPDATED Online)	
PRIORITY DATE	
REQUEST FOR EXAMINATION DATE	30/08/2006
PUBLICATION DATE (U/S 11A)	15/09/2006
FIRST EXAMINATION REPORT DATE	28/05/2008
Date Of Certificate Issue	24/11/2009
POST GRANT JOURNAL DATE	04/12/2009

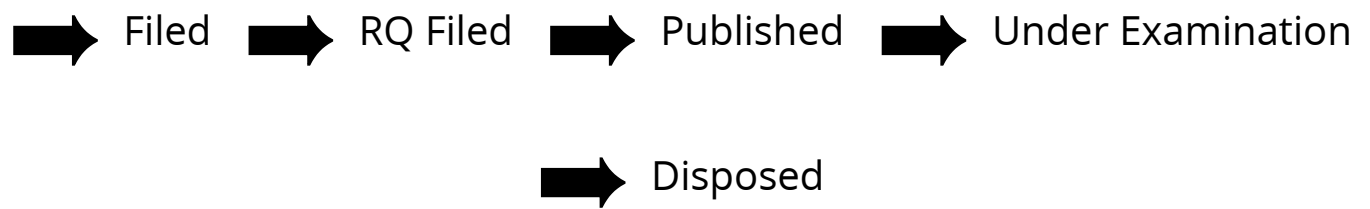
#### Application Status

APPLICATION STATUS	<b>Granted Application, Patent Number :236832</b>
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[View Examination Report\(s\)](#)

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In case of any discrepancy in status, kindly contact [ipo-helpdesk@nic.in](mailto:ipo-helpdesk@nic.in)

<b>FORM 1</b> <b>The Patents Act 1970</b> <b>(39 of 1970)</b> <b>&amp;</b> <b>The Patents Rules, 2003</b> <b>APPLICATION FOR GRANT OF</b> <b>PATENT</b> <b>(See section 7, 54 &amp; 135 and rule 20(1))</b>	<b>(FOR OFFICE USE ONLY)</b>  <b>Application no:</b> <b>Filing Date:</b> <b>Amount of Fee Paid:</b> <b>CBR No:</b> <b>Signature</b>
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**1. APPLICANT (S)**

Name	Nationality	Address
ICICI Bank Limited	Indian	ICICI Bank Towers, Bandra Kurla Complex, Bandra (East), Mumbai, Maharashtra, India

**2. INVENTOR (S)**

S.No.	Name	Nationality	Address
1	BUCH Madhabi Puri	Indian	ICICI Bank Limited, c/o ICICI Bank Towers, Bandra Kurla Complex, Bandra (East), Mumbai, Maharashtra, India
2	JAIN Mukesh Kumar	Indian	ICICI Bank Limited, c/o ICICI Bank Towers, Bandra Kurla Complex, Bandra (East), Mumbai, Maharashtra, India
3.	BAJAJ Anand	Indian	ICICI Bank Limited, c/o ICICI Bank Towers, Bandra Kurla Complex, Bandra (East), Mumbai, Maharashtra, India

**3. TITLE OF THE INVENTION**

**“A Method of Getting Packet of Notes from a Packet Based Cash Vending Machine”**

*pk*  
*(May 21, 2009)*

4. ADDRESS FOR CORRESPONDENCE OF APPLICANT/AUTHORIZED PATENT AGENT IN INDIA

Name / Address	Phone No. / Fax No. / Email
Anand and Anand Advocates B-41, Nizamuddin East New Delhi – 110013, India	Phone No: 0091-11-24355076, 24358078, 91-120-4059300 Fax No: 0091-11-24354243, 91-120- 4243056,-058 E-mail: <a href="mailto:anandandanand@vsnl.com">anandandanand@vsnl.com</a> , <a href="mailto:email@anandandanand.com">email@anandandanand.com</a>

5. PRIORITY PARTICULARS OF THE APPLICATION (S) FILED IN CONVENTION COUNTRY:

<i>Country</i>	<i>App. No.</i>	<i>Filing Date</i>	<i>Name of the Applicant</i>	<i>Title of the Invention</i>
	<i>N</i>	<i>I</i>	<i>L</i>	

6. PARTICULARS FOR FILING PATENT COOPERATION TREATY (PCT) NATIONAL PHASE APPLICATION : NIL

International Application no.	International Filing date as allotted by the Receiving Office.

7. PARTICULARS FOR FILING DIVISIONAL APPLICATION :

Original (first) application no.                      Date of filing of Original (first) application: NIL

8. PARTICULARS FOR FILING PATENT OF ADDITION: NIL

Main application/patent no.                      Date of filing of main application

9. DECLARATIONS:

*(Signature)*  
*(May 21, 2009)*

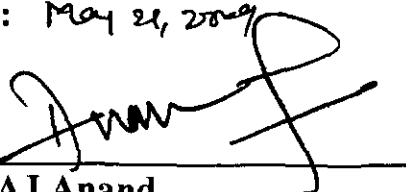
(i) Declaration by the inventor(s)

I/We, the above named inventor(s) is/are the true & first inventor(s) for this invention and declare that the applicant(s) herein is /are my/ our assignee or legal representative.

madhabi puri buch.

**BUCH Madhabi Puri**

Date: May 21, 2009



**BAJAJ Anand**

Date: May 21, 2009



**JAIN Mukesh Kumar**

Date: May 21, 2009


(ii) Declaration by the applicant(s) in the convention country

I/We, the applicant(s) in the convention country declare that the applicant(s) herein is/are my/our assignee or legal representative.

(iii) Declaration by the applicant(s):

I/We, the applicant(s) hereby declare(s) that:-

- (a) I am /We are in possession of the above -mentioned invention
- (b) The provisional/complete specification relating to the invention is filed with this application.
- (c) The invention as disclosed in the specification uses the biological material from India and the necessary permission from the competent authority shall be submitted by me/us before the grant of patent to me/us.
- (d) There is no lawful ground of objection to the grant of the Patent to me/us.
- (e) I am /We are the assignee or legal representative of true & first inventors.
- (f) The application or each of the applications, particulars of which are given in Para-5 was the first application in convention country/countries in respect of my/our invention.
- (g) I/We claim the priority from the above mentioned application(s) filed in convention country/countries and state that on application for protection in respect of the invention had been made in a convention

  
(May 21, 2009)

country before that date by me/us or by any person from which I/We derive the title.

- (h) My/our application in India is based on International application under Patent Cooperation Treaty (PCT) as mentioned in Para- 6.
- (i) The application is divided out of my/our application particulars of which are given in Para-7 and pray that this application may be treated as deemed to have been filed on \_\_\_\_\_ under sec.16 of the Act.
- (j) The said invention is an improvement in or modification of the invention particulars of which are given in Para-8.

**10. Following are the attachments with the application:**

- (a) ~~Provisional specification~~ /Complete specification.
- (b) Complete specification (in conformation with the international application)/as amended before the international Preliminary Examination Authority (IPEA),as applicable(2 copies), No. pages \_\_\_\_\_ No. of claims \_\_\_\_\_
- (c) Drawings (in conformations with the international application)/as amended before the International Preliminary Examination Authority (IPEA), as applicable (2 copies), No. of sheets \_\_\_\_\_
- (d) Statement and undertaking on Form 3
- (e) Declaration of inventorship on Form 5
- (f) Fees Rs..... in Cash./Cheque/Bank Draft bearing no.....

Date.....on .....Bank.

I/we hereby declare that to the best of my/our knowledge, information and belief the matters stated herein are correct and I/We request that a patent may be granted to me/us for the said invention.

**Dated this 21<sup>st</sup> day of May 2009**

  
\_\_\_\_\_  
**ICICI Bank Limited**

**Name: PRAMOD RAO**

**Designation: SENIOR GENERAL MANAGER**

To,  
The Controller of Patents  
The Patent Office, Mumbai